

# Hus Happenings

March 2008

## Ushers & Greeters



### March 2<sup>nd</sup>

Eulalia Johnson & Eleanor Harville  
Mac and Judy McLaskey

### March 9<sup>th</sup>

Helen Anderson & Pat Jones  
Jim & Irene Hutton

### March 16<sup>th</sup>

Marj Nejdil and Marge Pace  
Joan Cross and Marlus Grimm

### March 23<sup>rd</sup>

Mike & JoAnne Hebert  
Anne McDill & Wendy Barton

### March 30<sup>th</sup>

Ruby Warren & Grace Ford  
Joyce McGivern & Jack Funcke

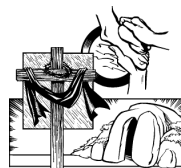
Per Capita for 2008 is \$27.00.

## PULPIT FILLS FOR MARCH

- 2<sup>nd</sup>** Lanette Van  
**9<sup>th</sup>** Rev. Cheryl McCullough  
**16<sup>th</sup>** John Wilbur  
**23<sup>rd</sup>** Rev. George Bishop  
**30<sup>th</sup>** Randy Cole

## March Birthdays

2<sup>nd</sup> Ruby Warren  
2<sup>nd</sup> Zach Reisetter  
5<sup>th</sup> David Raim  
5<sup>th</sup> David Page  
6<sup>th</sup> Marge Pace  
7<sup>th</sup> Brianna McAtee  
8<sup>th</sup> Ellen Bean  
8<sup>th</sup> Marie Swenka  
13<sup>th</sup> Bill Faltis  
14<sup>th</sup> Irene Hutton  
15<sup>th</sup> Karissa Lockhart  
16<sup>th</sup> Bonnie Tichy  
20<sup>th</sup> Dennis McGivern  
30<sup>th</sup> Austin Porter  
31<sup>st</sup> Eleanor Harville



## An Easter Carol

Tomb, thou shalt not hold him longer;  
Death is strong, but Life is stronger;  
Stronger than the dark, the light;  
Stronger than the wrong, the right;  
Faith and Hope triumphant say,  
Christ will rise on Easter Day.

-Phillip Brooks

## Transportation provided by the Deacons

Please call the office by the Thursday to schedule a ride to church. A Deacon will return your call and arrange to pick you up and take you home following worship service.

## We are currently changing how we send out the Hus newsletter!

To be more cost efficient, we will be sending the newsletter through e-mail or copies will be printed and available to pick up at the church. Please inform the church office of your e-mail if you would prefer to receive it there.

Hus E-mail address: [huschurch@huschurch.org](mailto:huschurch@huschurch.org)

Website: [www.huschurch.org](http://www.huschurch.org)

Phone: 319-363-0067



**Palm Sunday Service** – 9:30 AM, John Wilbur teaching

**Maundy Thursday Service** – 7 PM starting in Fellowship Hall

**Good Friday Service** – 7 PM at Christ Church Presbyterian

**Easter Vigil** – 7:00 AM to 7:00 PM at Christ Church Presbyterian

**Easter Breakfast** – 8:15 AM in Fellowship Hall

**Easter Worship Service** – 9:30 AM, Rev. George Bishop teaching

**Easter Egg Hunt** – immediately following the Easter Worship Service

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Donations are needed for the Youth Chili Supper.  
Watch for more details to be announced in church.

## **We Want to See Jesus**

by Liza Hendricks, Feb. 2005 Perspectives

Text: John 12

I have heard there is a bumper sticker that says, "Change is good, until it happens."

Jesus' disciples were not ready for change any more than we are. Some Greeks—that is, some outsiders, some non-Jews—came and asked Philip if they could see Jesus. Philip did not know what to do, so he went to ask Andrew. Andrew did not know what to do, either. They knew that the Greeks did not want to see Jesus just because he was a local celebrity.

What does it mean "to see"?

Several years ago, I was bothered by a conversation between two characters in a movie in which one of them complained about people whipping out their cameras to take pictures of a special place without really seeing or appreciating the place. The complaint stuck in my mind, probably because I am one of those people with a camera. This fall, however, when I was traveling and taking pictures, I realized that actually the camera helps me to see. It makes me stop and look. It leads me to pay attention, to slow down, to notice God's creation and human ingenuity.

Some people garden to be reconnected to the Holy and restored in mind and body.

A friend of mine swims regularly and uses each lap to pray for another person.

Painting and photography, for me, are ways of playing, of stretching my imagination, of noticing things I would not otherwise, and reminding me to give thanks.

I have to be reminded to see beyond my usual narrow focus, to be drawn out of my usual preoccupations and expectations.

In November, I heard Rick Ufford-Chase, Moderator of the 216th General Assembly (2004), preach a sermon in which he talked about some of the lessons he has learned working at the border. He talked about the number of good people, managers of factories, who drive from the United States across the border to Nogales, Mexico, and pass by an area of extreme poverty without seeing it. Rick said he understands that, because he went back to the town where he grew up and realized that, as a boy, he went to and from school without seeing those who were his neighbors. He acknowledged how hard it is for any of us to see "the other."

"We want to see Jesus."

The Greeks were the "the others," the outsiders, asking to be included, welcomed, taught, healed, saved. They did not come just to meet Jesus, but to know him and be known by him.

While I think we sometimes long for some Greeks, or anyone else, to show up at our door and ask to worship with us, the request was a challenge for the disciples. The request did not match their vision of the future. It had not occurred to them that their circle might be expanded in that way. They must have wondered what would happen if their community was opened up to all kinds of people? Wouldn't the others want to do things differently?

Dewitt Jones, a photographer for National Geographic, says we have to continually expand our horizons. He tells the story of taking photographs of a waterfall in Zion National Park. He wasn't satisfied with his pictures, so he kept trying to get closer to the falls. He found the path surrounded by guardrails, restricting his way, limiting his view, letting him know this is the way it is done around here.

What happens if our vision is too small? Some of you may have read the book or seen the movie, *Into Thin Air*, about the 1996 team competitions to climb Mt. Everest. Climbing Everest is incredibly difficult, even for the best climbers. The last stage is the hardest because the air is so thin and so cold. People can't think clearly in that "death zone," so there are pre-set times for coming back down to rest and then trying again. But in that

competition, two leaders were so focused on reaching the summit, they did not pay attention to the storm that was coming in. They pushed onward and did not survive. Myrna Carpenter, co-founder of the Center for Family Process and a student of leadership and vision, suggests that they were over-focused on the summit. The leader of another team, however, visualized his team reaching the top and returning. It was as if he were using a wide-angle lens on a camera. His focus was broader and his team was more conscious of their whole environment. When they saw the storm coming, they delayed heading for the summit and sat out the storm. Later, they made it to the summit and came back down safely. They had a vision for the round-trip, a vision for the whole journey.

Just as the word “seeing” is not only about sight, vision is about more than seeing or perceiving or imagining or even having a sense of direction. Vision is about hope.

One of the climbers of Mount Everest got within about two blocks of the summit when he realized his body could not do it. His lungs couldn’t take it and his core body heat was dropping. His teammates talked to him by phone to encourage him, but they got worried when he did not move for fifteen minutes. When he had not moved for thirty-six minutes, they were afraid he would not make it. They changed strategy—they called his daughters and got them on the phone with him. His daughters reminded him that he had promised not to die on the mountain, that he had promised to come home. He did not speak, but began to move again. In reconnecting him with his family, the team reminded him of his vision and enabled him to fulfill it.

Visions give us the persistence and the hope to continue, even in the most difficult, most troubled, or most fractious times.

The Greeks had a vision of seeing Jesus. They had a vision of following this man who was feeding the poor, healing the sick, freeing the oppressed, and turning the world upside down. But the disciples realized that vision was broader than their own. They were focused on reaching the summit. If the Greeks were to follow their vision, the disciples would have to expand their horizons to have a vision for the whole journey.

Confused and uncertain about what to do, they finally asked their teacher. Jesus told them that with his death a new community would be born, and when he was lifted up, he would draw all peoples to himself.

Jesus expands our horizons. He calls us to be part of that new community, to be his body in the world, to carry out his ministry.

The first disciples wouldn’t recognize the world we live in, but they might recognize our struggle to adapt to new questions and let go of the ways things have always been. Yet, the church’s calling to see and reveal the living Christ remains the same.

“We would see Jesus”—that is our vision and our mission.

#### Sources:

Myrna Carpenter, “Vision: The Imaginative Edge of Leadership,” a lecture given February 4, 2002, for the Advanced Clergy Clinic in Family Emotional Process at the Lombard-Mennonite Peace Center.

Dewitt Jones, *Focus Your Vision*, by StarThrower Distributors.

Rick Ufford-Chase, Sermon for the OGA Fall Polity Conference, November 2004.



# Rotational Sunday School Exploring God's World

Hus Church Sunday School is from  
10:45am-11:30am each Sunday

THE MIDDLE  
SCHOOL KIDS HAVE  
THEIR OWN ROOM  
& CINDY IS THEIR  
TEACHER!

**Kids ages 3-6<sup>th</sup>  
grade meet in  
the Scripture  
Safari Room.  
From there, we'll  
direct the kids to  
their station for  
the day.**

The current rotational  
lesson is *All about  
the Bible!* There are  
handouts available at  
the back of the  
church if you would  
like to do a "walk  
through" with us.  
We'll also be learning  
the books of the  
Bible and how the  
Bible came to be.  
*We request that kids  
each bring a Bible  
during this rotation!*

## The Stations:

Imagination Island:  
Creative Art

Bible Broadway:  
Drama

Movies on the  
Mount: Video

**SCRIPTURE  
SAFARI:**  
Bible Exploration

Polar P.C.:  
Computers

**Youth in  
High School  
will meet in the  
Youth Room  
for  
Sunday School  
with Marcia,  
Terry and Diane.**

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Adults meet in the upstairs Adult Sunday  
School Room for class with Judy! Come join  
in the discussion. Anyone is welcome.

# Not Just For Kids

## GOD SO LOVED THE WORLD

*This craft is a reminder of God's love for the world and of Jesus' sacrifice for everyone.*

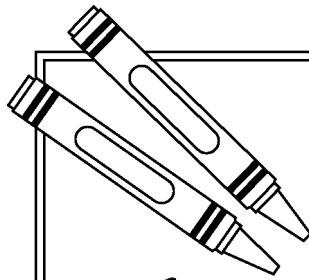
### What you need:

- Two pieces of 8½" x 11" white or light-blue construction paper
- Circle shape that fits paper (plastic lid or paper plate)
- Black marker or crayon
- Masking tape
- Shallow box, box lid or old cookie tray
- Blue and green paint
- Two paper plates
- Two marbles
- Two plastic spoons
- Scissors



### What you do:

1. On one piece of paper, trace the circle shape.
2. Using two pieces of masking tape, make a cross in the center of your circle.
3. Place your paper inside the box, box lid or cookie tray.
4. Pour blue paint onto one paper plate and green onto the other. Place one marble in each color of paint.
5. Using a spoon, take out one marble at a time and place on your paper.
6. Roll each marble back and forth, around and around, alternating between colors.
7. After your circle looks like the planet Earth with lots of blue and green, cut out the circle.
8. Glue the circle onto another piece of paper.
9. Around the circle, write the words to John 3:16, NIV: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."
10. Take off the masking tape and see the cross that's left. Keep your artwork as a reminder of how much God loves you!

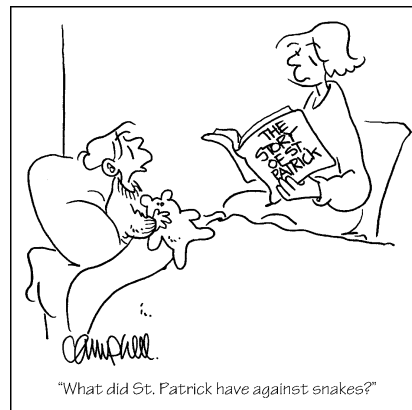
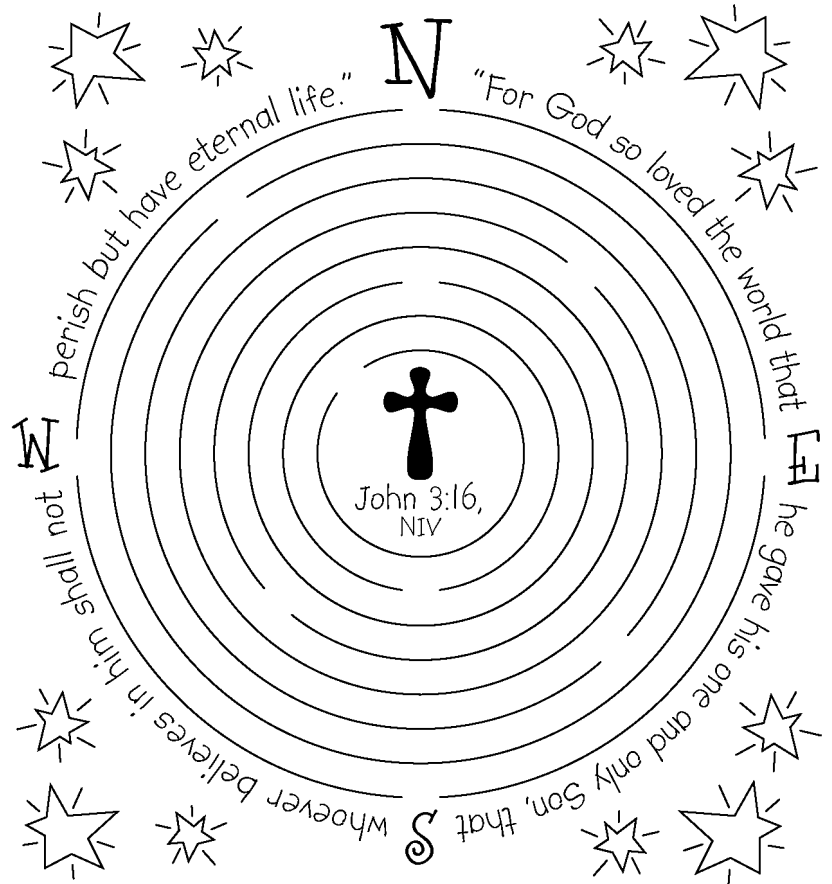


Just for

**KIDS**

## For everyone

Every day we should be thankful for God's love and for the gift of his Son, Jesus. Complete the maze below to help people from all directions hear about this good news. Then, starting at the N (north) and going clockwise, read the words to John 3:16, NIV.



"What did St. Patrick have against snakes?"



## A HISTORY OF HUS MEMORIAL PRESBYTERIAN CHURCH, PART 5 CEDAR RAPIDS, IOWA.

ADAPTED FROM A HISTORICAL TREATISE WRITTEN BY CHARLOTTE STELCIK

### THE FIRST CHURCH

The year 1889 was the most important year in the history of the church. On March 10, 1889 the church permanently organized as a Reformed Church with about one hundred members. By-laws were written and the church was incorporated. The brethren at once began thinking of building their own sanctuary. It so happened at the time that the Congregational Church wanted to sell their building; therefore on May 2<sup>nd</sup> this church was bought for \$1600 and moved to its new site on the corner of Ninth Avenue and Seventh Street SE. On July 7<sup>th</sup> the church was dedicated by Rev. Kun and several American preachers before a huge crowd of people.

On September 29, 1889, this church became part of the Cedar Rapids Presbytery which did much to help the Protestant Czech work. Until 1910 the church was a member of the Cedar Rapids Presbytery; in that year it became part of the newly organized Central West Bohemian Presbytery which was talked about earlier.

In the summer of 1890 Vaclav Dudycha, who was the son of one of the first elders and a student at Union Theological Seminary, preached without remuneration in this new church. That fall Vaclav Hlavaty came to the United States as a candidate of theology. He was born in Bohemia, studied in the gymnasia in Kolin, Bohemia, and had studied theology in Vienna and Edinburgh. He came to Cedar Rapids during the Christmas holidays and preached in this newly organized church. On January 7, 1891, the congregation called him to be their minister and on January 25<sup>th</sup> he was ordained by the Presbytery of Cedar Rapids and installed. From that time on services were held every Sunday and the work of God continued favorably but many times with difficulty. A few months after Rev. Hlavaty's ordination, a debt of \$735 on the church property was paid with the help of the First and Second Presbyterian Churches. After a thirty year struggle to attain their goal the people of this congregation at last had their own place of worship and a regular minister of their own nationality.



The church maintained a preaching station in Walker, whose population consisted of about seventy Czech families, and in 1892 Rev. Hlavaty was requested to visit the community and preach the Word of God. From that time on he visited them regularly and preached in the country school, four miles southeast of Walker. About thirty-five members composed the congregation while most of the others deserted Christianity for atheism. Services however were well attended. This work stopped after Rev. Hlavaty ceased to work in Cedar Rapids.

Rev. Hlavaty's ministry was an epoch of progress for the church. Within a period of two years, 1891 to 1893, the enrollment of the Sunday School grew from twenty-five to one hundred fifty members and from 1891 to 1900, the church membership increased from ninety to 220 people. In the spring of 1892 a Christian Endeavor, which met on Sunday evenings, was organized with fifty members. By 1900 this organization had grown to seventy members. On Wednesday evenings, biblical and prayer meetings were organized. In 1900 the church had 220 members; 150 pupils in Sunday School with 15 teachers. The following brethren, F. Nemecek, Jos. A. Popelka, V. Horak, John Dudycha, Jos. Troyak, and Frank Stary served as elders.

In the fall of 1892, a fine new manse was built for \$1600. This parsonage, which was built on the lot adjoining the

<sup>34</sup>Peter began to speak: "I really understand now that to God every person is the same. <sup>35</sup>In every country God accepts anyone who worships him and does what is right. <sup>36</sup>You know the message that God has sent to the people of Israel is the Good News that peace has come through Jesus Christ. Jesus is the Lord of all people! <sup>37</sup>You know what has happened all over Judea, beginning in Galilee after John preached to the people about baptism. <sup>38</sup>You know about Jesus from Nazareth, that God gave him the Holy Spirit and power. You know how Jesus went everywhere doing good and healing those who were ruled by the devil, because God was with him. <sup>39</sup>We saw what Jesus did in Judea and in Jerusalem, but the Jews in Jerusalem killed him by hanging him on a cross. <sup>40</sup>Yet, on the third day, God raised Jesus to life and caused him to be seen, <sup>41</sup>not by all the people, but only by the witnesses God had already chosen. And we are those witnesses who ate and drank with him after he was raised from the dead. <sup>42</sup>He told us to preach to the people and to tell them that he is the one whom God chose to be the judge of the living and the dead. <sup>43</sup>All the prophets say it is true that all who believe in Jesus will be forgiven of their sins through Jesus' name."

church, was erected mainly through the efforts of the women of the church to raise the money.

On August 21, 1906, the Brotherhood of American Yeomen was founded and the local chapter "Jeronym" was established in this church. The name Jeronym was chosen to venerate the name of a professor at Prague University in 1416 who was later burned at the stake. The organization was a secret lodge which was conducted for insurance as well as fellowship of Protestant people. It was in existence until 1918.

The highest number of church members was reached in 1913 with 297 making up the congregation. It is also evident from the minutes that the church partly supported a Czech Home Missionary, Miss Mary Belerad.

In October, 1913, several women decided to organize a ladies society. They gave their club the name "Martha." Soon they changed it to "Tabitha," the name it held until it no longer had any members. The organization began with nine members but by 1915 had grown to twenty-two. By 1949 there were ninety-two members. In 1915 the annual bazaar was started and became one of the main events of the organization. They also served a supper that was attended by a large crowd each year.

Because of Him ~ Terry

*PS: Don't forget to bring \$1 each week to youth group for Wolia!*

### **Upcoming Calendar**

#### **March**

6 <sup>th</sup>	Movie Night starts at 5:15 PM. Get to the youth room early for a seat, as we will start at 5:15 PM with prayer, pizza, pop, and the movie. Please bring \$3 to help cover cost of the pizza and pop.
8 <sup>th</sup>	Hus Racing League (HRL) 2008 Season, Race #2. Registration at 9:30 AM, racing at 10.
9 <sup>th</sup>	Daylight Saving Time begins. Set your clocks ahead 1 hour.
12 <sup>th</sup>	Youth Group (Meal at 5:15 PM, gather at 5:45 PM)
14 <sup>th</sup>	Shamrock Around the Clock, 6:15 PM - Midnight (High School)
15 <sup>th</sup>	Youth Chili Supper (fundraiser) 4:30 - 7:30 PM

### **✠ For Holy Week services, please see the church calendar ✠**

16 <sup>th</sup>	Palm Sunday
19 <sup>th</sup>	Youth Group (Meal at 5:15 PM, gather at 5:45 PM)
23 <sup>rd</sup>	Easter
	Youth serving Easter Breakfast 8:15 AM
25 <sup>th</sup>	Youth Ministry Parents Meeting, 8 PM at the Coffee Talk Cafe
26 <sup>th</sup>	Youth Group (Meal at 5:15 PM, gather at 5:45 PM)
29 <sup>th</sup>	Christian Education Workshop at Camp Wyoming, 9 AM - 3 PM
April 6 <sup>th</sup>	BOOM Sunday

**Every Monday:** Youth Prayer Time, 7 PM from where ever you are.

**Every Wednesday:** Marion High School Bible study at 7 AM.

**Every Friday:** Marion High School Bible study at 3 PM.

*Times are subject to change. Events not scheduled yet will be announced as far in advance as possible so you can make plans to attend.*

### **A Moment With God**

*Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We overlook the poor and the hungry, and pass by those who mourn; we are deaf to the cries of the oppressed, and indifferent to calls for peace; we despise the weak, and abuse the earth you made. Forgive us, God of mercy. Help us to trust your power to change our lives and make us new, that we may know the joy of life abundant given in Jesus Christ, the risen Lord. Amen.*

*- from the Book of Common Worship, 1993*

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# Populating Heaven through World Missions

**SIGN UP NOW:  
SUMMER SHORT  
TERM MISSION TRIP  
TO POLAND!**



## PRAISE

- ❖ We continue to build friendships with Polish people.
- ❖ Equipping University, students are sharing.
- ❖ God's faithfulness in teaching opportunities

## PRAYER

- ❖ Anita will trust Christ.
- ❖ God will lead conversations at Torun University.
- ❖ God will open a church job for Kyle & Jane.
- ❖ Break through in Polish Language
- ❖ Good Health/heart
- ❖ Financial support
- ❖ You would come this summer to English Camps.
- ❖ God would continue to open doors of ministry opportunity.

## EVERY CHRISTIAN SHOULD STRETCH THEIR FAITH & BOLDNESS

**WHO:** YOU - (Inviting all American Christians)

**WHAT:** Polish pastors and missionaries are asking for you to come to Poland and help us to put on an Evangelistic English speaking camp.

**WHERE:** The camp will be at Garczyn, in northwest Poland.  
You will fly into Gdansk Poland.

**WHEN:** Fly from the States July 24  
Camp runs July 27 to August 2  
Debrief about camp August 3  
Sight-seeing/touring August 4-5  
Fly home August 6

**WHY:** To help populate heaven!!

USA Christians helping to witness to Polish non-Christians.

International Messengers' Evangelistic Conversational English Language Camps draw students hungry to learn English from the American team. It will be a crash course in relationship evangelism that effectively serves the local church of Central and Eastern Europe. This two-week mission adventure can change the ministry heart of your church. Sending believers cross-culturally can move your church toward renewal. Believers will rediscover God's intense love for the lost, the importance of body life to evangelism and the role of prayer in effective ministry.

**How:** I.M. will provide all the necessary training, curriculum, follow-up, and logistics. Please go to the International Messengers website for instructions.

**I.M. Web Address:** <http://www.internationalmessengers.org/> click on ministries/ click how to serve/ click how to apply/ click cost.

**Training:** International Messengers will provide a training weekend before you go to help train and prepare you for success. This training will help you with lots of your fears and questions. Step up and go for it, you will be impacted for all eternity!



**PRAY - GO TO WEBSITE - SIGNUP TO BE A SHORT-TERM MISSIONARY**





**Evangelism:** God is so faithful to answer our prayers! Each day we try to pray and ask God to open up doors of opportunity to share our faith. At our Christmas Open House for our building, we went around and found out information about each other. I so much felt the need and burden to tell our neighbors about Jesus and Heaven to keep them out of Hell. I had a translator and a "captive audience" which I felt I probably would not happen again. So later in the evening, I was looking and praying for the right opportunity to insert Jesus into the conversation. When I was asked about myself, I was able to share my salvation testimony with them. I was nervous and not sure that this was culturally acceptable. I kept looking into their faces as I was

sharing with them the difference between religion and relationship with God. When I was done one lady spoke up and said, "that was a nice story". I think that it was ok and realized that our fears and Satan's lies to our heart hold us back from being a bold witness for Jesus.



Home Office:  
International Messengers  
PO Box 618  
Clear Lake, IA 50428  
641-357-6787



Kent and Jan McKinnon  
UI Chopina 11A/3a  
78-449 Borne Sulinowo, Poland  
Email: kamckinnon@yahoo.com  
Phone: 319-892-3424 - call From USA  
Blog: Polandbound.blogspot.com

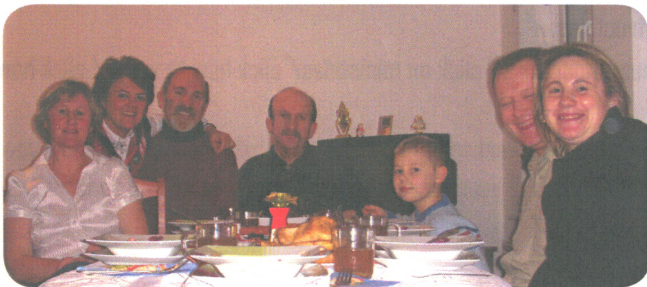
If you want to financially support our ministry, funds may be sent to International Messengers. Please indicate on a separate note that it is for the ministry of McKinnons or put XKM in the memo portion of your check.

## Family News



Can you believe we have now been in Poland for one year? It's been a wild ride! We have experienced many blessings:

1. Our children are all following Christ and active in His work.
2. We have a wonderful flat.
3. Our neighbors are our friends and even invited us to their family Christmas. (below is picture)



4. Our team has unity.
5. Let go of America and familiarity.

6. Finding contentment in a new country.
7. A car for ministry.
8. YOU - we couldn't be here without your faithful prayer and financial support.
9. Our marriage is good being so very close every day!( Kent likes it!)
10. Jesus sometimes makes it hard but He never gives us more than we can handle.
11. God brings into our lives people who speak English, so we can talk spiritual things and witness to them.
12. Where Jesus sends us He goes with us.

We hope this year you will be challenged and stretched to be and do all God has planned for you.

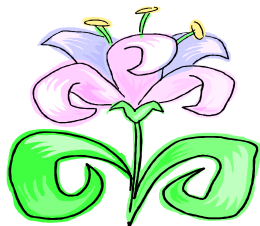


Kent and Jan



<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> ✚ Men's Breakfast at Edgewood Rd. Hy-Vee - 8 AM ✚ Hus Worship Team at Mission of Hope - 6:30 PM
<b>2</b> ✚ Worship Service - 9:30 AM Teaching: Lanette Van ✚ Sunday School - 10:45 AM	<b>3</b> ✚ Youth Ministry Prayer - 7 PM	<b>4</b> ✚ Quilters - 8:30 AM ✚ Adult Bible Study - 1:30 PM ✚ Trustees Meeting - 7:00 PM	<b>5</b> ✚ Marion HS Bible Study - 7 AM ✚ Lenten Meditations at Trinity UMC - 9:30 AM ✚ Common Meal - 5:15 PM ✚ Youth Group Movie Night - 5:15 PM ✚ Choir - 7:00 PM ✚ Worship Team - 8:30 PM	<b>6</b> ✚ Red Hat Ladies - 4 PM	<b>7</b> ✚ Marion HS Bible Study - 3 PM	<b>8</b> ✚ Hus Racing League Registration - 9:30 AM Racing - 10 AM 
<b>9</b> ✚ Worship Service - 9:30 AM Teaching: Rev. Cheryl McCullough Communion Served ✚ Sunday School - 10:45 AM <i>Daylight Savings Time begins</i>	<b>10</b> ✚ Youth Ministry Prayer - 7 PM	<b>11</b> ✚ Quilters - 8:30 AM ✚ Adult Bible Study - 1:30 PM ✚ Deacons meeting - 7:00 PM	<b>12</b> ✚ Marion HS Bible Study - 7 AM ✚ Lenten Meditations at Trinity UMC - 9:30 AM ✚ Common Meal - 5:15 PM ✚ Youth Group - 5:45 PM ✚ Choir - 6:45 PM ✚ Worship Team - 8:30 PM	<b>13</b>	<b>14</b> ✚ Dámská Potluck - Noon ✚ Marion HS Bible Study - 3 PM	<b>15</b> ✚ Chili Supper 4:30 - 7:30 PM
<b>16</b> ✚ Worship Service - 9:30 AM Teaching: John Wilbur 	<b>17</b> ✚ Youth Ministry Prayer - 7 PM	<b>18</b> ✚ Men's Breakfast at Edgewood Rd. Hy-Vee - 7:30 AM ✚ Quilters - 8:30 AM ✚ Adult Bible Study - 1:30 PM ✚ Session meeting - 7:00 PM	<b>19</b> ✚ Marion HS Bible Study - 7 AM ✚ Lenten Meditations at Trinity UMC - 9:30 AM ✚ Common Meal - 5:15 PM ✚ Youth Group - 5:45 PM ✚ Choir - 6:45 PM ✚ Worship Team - 8:30 PM	<b>20</b> ✚ Maundy Thursday Service at Hus Presbyterian Church - 7 PM 	<b>21</b> ✚ Good Friday Service at Christ Church Presbyterian - 7 PM 	<b>22</b> ✚ Easter Vigil at Christ Church Presbyterian - 7 AM to 7 PM ✚ Hus Worship Team at Mission of Hope - 6:30 PM
<b>23</b> ✚ Prayer - 8 AM ✚ Easter Breakfast - 8:15 AM ✚ Worship Service - 9:30 AM Teaching: Rev. George Bishop ✚ Easter Egg Hunt after worship 	<b>24</b> ✚ Youth Ministry Prayer - 7 PM	<b>25</b> ✚ Youth Parent's Meeting at Coffee Talk Café - 8 PM	<b>26</b> ✚ Marion HS Bible Study - 7 AM ✚ Common Meal - 5:15 PM ✚ Youth Group - 5:45 PM ✚ Choir - 6:45 PM ✚ Worship Team - 8:30 PM	<b>27</b> ✚ Lunch Bunch - 11:30 AM	<b>28</b>	<b>29</b> ✚ Christian Education Workshop at Camp Wyoming - 9 AM - 3 PM
<b>30</b> ✚ Worship Service - 9:30 AM Teaching: Randy Cole ✚ Sunday School - 10:45 AM	<b>31</b> ✚ Youth Ministry Prayer - 7 PM	<div> <h1>March 2008</h1> </div>				





## EASTER LILY DONATION

NAME OF DONOR \_\_\_\_\_

NUMBER OF PLANTS YOU WISH TO PURCHASE \_\_\_\_

If given in memory of/or in honor of (circle one)  
please indicate name(s).

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Please print legibly and place this form and the money in an envelope and place in the collection plate or on Lisa McAtee's desk.

**Make checks payable to Hus Memorial Church.**  
**Cost this year is \$9.00. Order and money due by March 9<sup>th</sup>.**